





# Part A

## To be completed by the Applicant

## 

## 2024

**Application Form**

Closing date:22nd January 2024

## 

1. **County**
2. **Name of your High Sheriff**
3. **Project title/name**
4. **Date project commenced**
5. **Date project ended *(write ONGOING if still active)***
6. **Project Leader**

**Name**

**Age (if under 25)**

1. **Age groups and numbers of those involved in the project**

**Under 11 years**

**12 to 18 years**

**19-25 years**

**Over 25 years**

1. **Project Manager/Supervisor**

**This person will be the point of contact for correspondence and may be the same person as the Project Leader in 6 above**

**Name**

**Position**

**Address**

**Post Code**

**Phone (Day)**

**Phone (Eve)**

**Mobile**

**Email**

1. **Contact details of person submitting the application (if different from the person in 8 above)**

**Name**

**Position**

**Phone (Day)**

**Phone (Eve)**

**Email**

1. **Description of project**

***Please provide no more than 750 words IN TOTAL describing the project under the following headings:***

1. The problem that was identified and the objective of the project (suggest max 100 words)
2. If the young people initially developed and led the project themselves, describe how this came about. (100 words)

1. The ways in which the young people manage and deliver the project; share tasks and responsibilities; inspire others; engage with other organisations. Examples are beneficial. (150 words)
2. How did you monitor the impact of your project and evaluate its success? (Please include your data – 100 words)
3. Please use this section to add any further information about the project that demonstrates how it meets the criteria. This could include new ideas that were used to solve the problems; further details of benefits to the community. Add any links to additional information (300 words)
4. **Social media pages relevant to the project:**

**Facebook**

**Instagram**

**Twitter**

**YouTube**

**Other**

**Notes for applications**

A project must:

* Prevent /reduce crime or anti-social behaviour, or assist victims of crime
* Involve young people in its management and delivery of the project to others. The young people must not merely be the recipients.

If a project applicant or High Sheriff has any queries as to whether their proposed project fits the criteria above, please email

[secretary@national-crimebeat.org.uk](mailto:secretary@national-crimebeat.org.uk)

\*\*\* Submit electronically to your High Sheriff for endorsement\*\*\*

# Part B

## To be completed by the High Sheriff of the applicant’s County

Dear High Sheriff,

Please provide the following information before submitting to:

[secretary@national-crimebeat.org.uk](mailto:secretary@national-crimebeat.org.uk)

Your contact details:

**Name**

**Phone**

**Mobile**

**Email**

**Brief comments on why you support the project and whether you have been able to visit during its delivery. Please confirm that you have seen sufficient evidence that young people have taken an active role in the management and delivery of the project.**

Signature

High Sheriff of

Thank you for supporting National Crimebeat.

Receipt of all applications will be acknowledged by email and the results of the judging will be communicated within a few days of the final judging panel’s meeting.