

PART A IS TO BE COMPLETED IN WORD AND SENT TO YOUR COUNTY HIGH SHERIFF FOR ENDORSEMENT. DETAILS OF YOUR HIGH SHERIFF CAN BE FOUND AT WWW.HIGHSHERIFFS.COM

PART A

1. County:

2. Project Title:

3. Name and Address of Organisation:

4. Contact Details of Person Making Application:

Name:

Address:

Phone Day:

Evening:

Mobile:

Email:

6. Which Category are you entering? (Please delete as appropriate)

CAT 'A' (This is for groups where the idea for the project came from the young people who are then also responsible for running the project).

CAT 'B' (This is for groups where the project was developed by others (adults) but where the young people have a significant role in the management and delivery of the project).

5. Please provide here a 750 word max description of the project including the following; dates, purpose, who, when, where, benefits and or outcomes achieved to date.

(Note – following endorsement by your High Sheriff, but not before, supporting DVDs or memory sticks may be submitted, Such items should be clearly marked with the project name and sent to:

National Crimebeat Awards, High Sheriffs' Association, Heritage House, PO Box 21, Baldock, Hertfordshire, SG7 5SH).

6. Name and contact details of a manager overseeing the project on behalf of the organisation:

7. Managers please provide your comments on the value of the project:

***** Submit electronically to your High Sheriff for Endorsement*****

PART B

Dear High Sheriff,

Please provide the following before submitting to: submissions@national-crimebeat.org.uk here:

Name:

Contact details:

Brief comments on why you support the project:

Thank you for supporting National Crimebeat.

